

# 2022 Region 114 Black Belt Camp

February 18–19, 2022

**HONORING THE PAST ♦ CELEBRATING THE PRESENT  
EMBRACING THE FUTURE**



- **BLACK BELT CAMP IS BACK!**
- **SPECIAL GUEST  
GRAND MASTER M.K. LEE**
- **MAKE PLANS TO GATHER WITH  
REGION 114'S FINEST**
- **REGIONAL TESTING**
- **New COLOR BELT PROTECT  
FORMS**

# We Are Region 114



# February 18-19, 2022

### Send Separate Checks for

- **Camp Fee**
- **Testing Fee**

All made payable to ATA

Postmarked by Feb. 4

## CAMP INFORMATION

**Location:** Ingham Okoboji Lutheran Bible Camp, 1203 Inwan Street, Milford, IA 51351

**Check In:** Friday, February 18 4:00 p.m. to 6:45 p.m.

**Start Time:** Friday, February 18, 7:00 p.m. **EAT DINNER PRIOR TO ARRIVING AT CAMP**

**Registration:** Registration forms and fee information attached

Registration must be postmarked by February 4 otherwise a \$25 late fee will be charged.

**Weapons for Camp:** Jahng Bong (long staff) – Single and Double Ssahng Jeol Bong

**Weapon/Chevron Certification:** Friday, February 18, 1:00–4:00 Levels 1, 2 and 3

Bring weapons according to certification level

**Masters' Workout:** Friday, February 18, 1:00–4:00 (Masters Only)

**Rank Testing:** Friday, February 18, 5:30 p.m. prior to official bow in for the weekend camp.

Prior to the Start of Camp

Send your camp registration form and camp fee to Chief Master Larry Hoover, 2101 West 41<sup>st</sup> Street, Ste. 37, Sioux Falls, SD 57105. Camp starts at 7:00 p.m. on Friday and will conclude Saturday evening after the banquet. As in the past campers are welcome to stay over Saturday night, please see registration form for cost; continental breakfast will be available Sunday morning. We are enforcing an age limit for campers so all instructors can get the most out of camp. **ALL CAMPERS MUST BE 13 YEARS OR OLDER NO EXCEPTIONS.** Instructors are reminded they are in charge of their students under the age of 18. We will have our Annual Banquet Saturday evening. The dress will be casual dress sweats.

## HIGH RANK TESTING

Testing will be Friday, February 18 at 5:30 p.m. prior to official bow in for the weekend camp. Register online at [www.ataregion114.com](http://www.ataregion114.com). All testing fees and midterm fees (separate checks) are to be sent postmarked by February 4 directly to Sr. Master Eric Rebnord c/o Hoover's ATA Martial Arts, 2101 West 41<sup>st</sup> Street, Ste. 37, Sioux Falls, SD 57105. **A separate testing check is required payable to ATA.** If you have any questions regarding testing, please contact Sr. Master Rebnord at (605) 360-9553.

## MASTERS' WORKOUT WITH GRAND MASTER JAGER AND GRAND MASTER MAL KUN LEE

Friday, February 18, 1:00-4:00 This is a great opportunity to review the black belt forms and get personal training with your current form! **MASTERS ONLY – NO EXCEPTIONS** Please email [lhoover@sio.midco.net](mailto:lhoover@sio.midco.net) if you are planning on attending the Master's workout.

UNIFORM

BLACK W/O PANTS

ATA SHIRT

ATA BELT

SWEATS

TOWELS

PILLOW

FULL GEAR

SLEEPING BAG

TOILETRIES

SNACKS

PERSONAL ITEMS

WARM CLOTHES

JAHNG BONG

SSAHNG JEOL BONGS

**What to Bring**

REGION 114'S 2022 OKOBOJI BLACK BELT CAMP  
**FEBRUARY 18 & 19, 2022**

HOLD HARMLESS AND LIABILITY RELEASE AND WAIVER AGREEMENT  
REGION 114'S 2022 OKOBOJI BLACK BELT CAMP FEBRUARY 18 & 19, 2022

__ CAMP COST (FRI NIGHT LODGING & SATURDAY MEALS)	\$ 199.00
__ ADDT'L FAMILY MEMBER (FRI NIGHT LODGING & SAT MEALS)	\$ 124.00
__ CAMP COST (FRI & SAT NIGHT LODGING & SATURDAY MEALS)	\$ 224.00
__ ADDT'L FAMILY MEMBER (FRI & SAT NIGHT LODGING & SAT. MEALS)	\$ 149.00
__ <b>ADD ON: THURSDAY NIGHT LODGING – NO MEALS</b>	+ \$ 25.00

**LATE FEE - REGISTRATIONS POSTMARKED AFTER 2/4/2022 \$ 25.00**

**TOTAL CAMP COST = \$ \_\_\_\_\_**

Mail to: Chief Master Larry Hoover, 2101 W 41<sup>st</sup> Street, Suite 37, Sioux Falls, SD 57105  
 Please make all checks payable to ATA.  
 All applications received with incomplete information will be returned.

**PLEASE PRINT OR TYPE: Incomplete Forms Will Not Be Accepted**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE NUMBER (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

MY INSTRUCTOR'S NAME: \_\_\_\_\_

ATA NUMBER: \_\_\_\_\_

RANK: \_\_\_\_\_ DATE OF RANK: \_\_\_\_\_

SEX: \_\_\_\_\_ AGE: \_\_\_\_\_ **Must be 13 years of age, no exceptions**

BIRTH DATE \_\_\_\_\_

EMAIL: \_\_\_\_\_

\_\_\_\_\_  
 CAMPER'S NAME (PRINT OR TYPE)

\_\_\_\_\_  
 CAMPER'S SIGNATURE DATE

I, \_\_\_\_\_, have voluntarily submitted my application for registration in the Region 114's 2022 Okoboji Black Belt Camp. By submitting the application for registration, I certify that I am fully aware of and understand the inherent dangers in participating in activities involving taekwondo and other martial arts, and of the basic safety rules and procedures.

I am signing this Release in full knowledge that the Camp is, by its nature, a strenuous activity in an outdoor environment. I fully realize through my own past activity that taekwondo practice is a difficult physical activity which frequently includes strenuous exercises and body contact, along with associated dangers. I recognize in addition that any activity in an outdoor environment has its own potential dangers for which, with the taekwondo activity, I accept personal responsibility and absolve any other person or group.

I understand and agree that the organizers of the ATA Black Belt Camp, the ATA, the Camp officials, or any other Camp participant will not be responsible for my safety, nor will any of these parties or individuals serve as a guardian of my safety.

I understand and agree that neither this Camp, the organizers of the Camp, the ATA, the Camp directors, officials, their agents or assigns, or any other individual or entity associated with this Black Belt Camp or the ATA may be held liable in any way for any occurrence, or event in connection with this Black Belt Camp which may result in injury, death, or any and all damages to me or to my family, descendants, heirs or assigns.

I understand and agree that in consideration of being allowed to be a participant in this Black Belt Camp, I hereby personally assume any and all risks involved in connection with this Black Belt Camp; and furthermore, I release forever the aforementioned organizers of this Black Belt Camp, the ATA, the Camp directors and officials, their agents and assigns, and any other individual or entity associated with this Camp or the ATA, for any harm, injury or damage that may occur to me or befall me while I am a participant in this Black Belt Camp, including any and all risks connected therewith, whether foreseen or unforeseen, including any risks created and/or harm caused by any negligent act (excluding gross negligence or reckless behavior) or acts of any or all of the above-mentioned parties. Furthermore, I will hold harmless the above-mentioned parties from any claim by me, my family, my estate, my heirs, my personal representatives, or their assigns, arising out of my participation and being a participant in this Black Belt Camp.

I further state that I am of lawful age and legally competent to sign this agreement, and that my signing this agreement is my own free act (unless this is signed by parent or legal guardian). I also understand and agree that the terms herein are contractual, and they are not a mere recital or simply for information purposes.

I have read, understood and fully informed myself of the contents of this agreement. I assume my own responsibility for my physical condition and capability to perform under Black Belt Camp conditions.

\_\_\_\_\_  
 Camper (Parent or Legal Guardian if appropriate) Date

**TO BE SIGNED IF ABOVE IS EXECUTED BY PARENT OR LEGAL GUARDIAN**

In consideration of the aforementioned activities, and as parent or legal guardian of the minor name above, I, on behalf of said Minor agree to indemnify and save harmless the organizers of the Black Belt Camp, the ATA, the Camp officials, directors, their agents or assigns, or other participants in the Camp, against any claim for damages, compensation or otherwise on the part of said minor or his/her heirs, executors or administrators and to reimburse or make good any loss or damages or costs that any of the above parties may have to pay if any litigation arises on account of any claims made by said minor or anyone in his/her behalf. Further, I release any claim or cause of action that I may personally have as parent or legal guardian resulting from any such injury or death to said minor.

\_\_\_\_\_  
 Parent or Legal Guardian Date

If unable to attend camp email cancellation request to [lhoover@sio.midco.net](mailto:lhoover@sio.midco.net) or call Mrs. Hoover at (605) 359- 2262

# DIRECTIONS

## Directions to Okoboji from Hwy 86

Look for the green road sign that says Okoboji Camp ELCA on the west side of the road approximately 4 miles south of Vicks Corner (Intersection of Hwys 9 and 86). Turn east off Hwy 86 at a new green space on the corner of Hwy 86 and 190th St. Go east on 190th 1 block (Do not cross the intersection towards the tennis courts). Turn left and go north on West St. about 2 blocks. The road will dead end straight ahead and you must curve to your right and proceed east on that road. It has now been renamed Lakeside Ave. Stay on Lakeside past the Kazarelli's at Miller's Bay Restaurant and continue east over the canal bridge. There will be a fork in the road that you can turn south on Harpen or east on Lakeside. Stay on Lakeside and continue east about another block. You will come to the main entrance to the camp that is marked with a large sign and a gravel parking lot. The Welcome Center is located in the lower level of the Thomsen Center.

